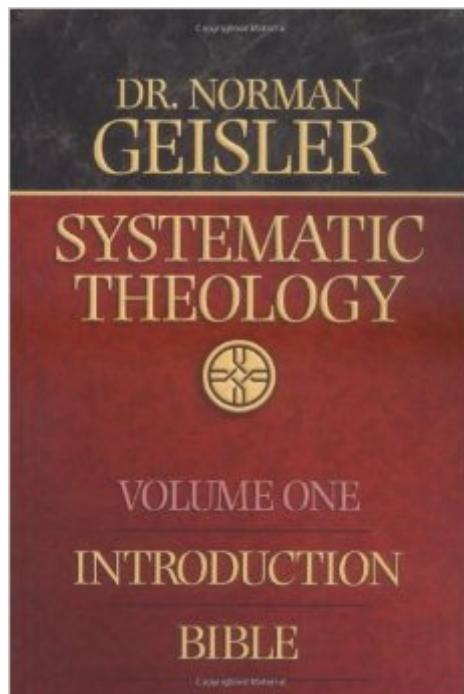


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# Systematic Theology, Vol. 1: Introduction/Bible



## Synopsis

This stand-alone, in-depth reference work is the culmination of the author's thirty-plus years of study, teaching, and research. The extensive Part One, Introduction--or preconditions--sets this work apart from other systematic theologies available today. Here Geisler examines the realities of the Christian faith including the existence of God, inescapability of truth, the nature of revelation, and guidelines for interpretation. Part Two, Bible, presents the origin of the Scripture, its inspiration, inerrancy, and much more.

## Book Information

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## Customer Reviews

As the first systematic theology book I've read, I didn't really know what to expect going into it; and being the first volume of Dr. Geisler's nearly 3,000 page, four volume masterpiece in Systematic Theology, the task seemed daunting to say the least. However, having read a few of Dr. Geisler's other works before this, I knew it would be a wealth of knowledge that would be well worth the time and effort invested in reading it, and would no doubt exceed my expectations in the process. So far, it appears I was right. Not only is this first volume extremely thorough, but it is clearly written, heavily referenced, and incredibly organized. It is structured in a logical fashion in which there are little "a priori" assumptions. Instead, it starts at the most foundational level and builds from there, brick by brick, justifying every step of the way. In the first half, the Prolegomena (preconditions), Dr. Geisler lays out all the preconditions necessary for Christianity. I found this half to be delightfully philosophically rich in that it introduced and expanded upon, in great detail, every philosophical

viewpoint and presupposition I could possibly think of and some I'd probably never have thought of - and in understandable language. In the second half, Dr. Geisler outlines not philosophy, but the Bible itself. Here, he links the philosophical views in the first half to their corresponding perspectives regarding the Bible and its origin, its historicity, its meaning, its theology, etc., and ultimately its purpose for us as humans. In both halves, the various viewpoints were represented and analyzed well, being critiqued or supported as seemed fit; and although Dr.

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